

[REDACTED]

From: Transport Regulation
Sent: Wednesday, 31 July 2024 09:25 a.m.
To: Kerry Davis
Subject: RE: Proposal to relocate bus stop permanently outside of 42 Macandrew road

Kia ora Kerry,

Thank you for providing feedback for the proposed bus stop location on Macandrew Road.

Once the consultation has closed, we will go through all feedback received and will be in contact with further information.

Kind regards,

Regulation Management Team

Transport Department

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From: Kerry Davis [REDACTED]
Sent: Sunday, 28 July 2024 7:29 p.m.
To: Transport Regulation <Transport.Regulation@dcc.govt.nz>
Subject: Re: Proposal to relocate bus stop permanently outside of 42 Macandrew road

Kia ora

I wish to register my disapproval to consideration of the frontage of 42 Macandrew road as a permanent bus stop or bus stop shelter. These should be sited to the right or left of the basilica, for the following reasons -

1. St Patrick's Basilica is a Category II historic building, built upon a key archaeological site, continuously occupied by Church and community (and one single entity) for over 100 years. Designed in 1884 by Francis Petre, considered one of the most important architects associated with the Catholic Church in New Zealand. The wider site has incorporated a chapel school, high school and later boarding school (Moreau College), convent and presbytery. This Category II historic building is a renaissance design, decorated in a Classical style and serving as the centre of the Catholic community in South Dunedin from that point onwards.
2. The recent integration of a glass frontage has afforded an uninterrupted view of this historic building the length of Fingall street - a bus stop and shelter will ruin this and the acceleration and braking of buses will detract from the worship experience.
3. The frontage of this site is an extension of the sacred spiritual and kin-based relationships that anchor whanau to this site. The area holds the tapu of death with four generations of my own family alone having rested in the area directly in front of the basilica as Tūpāpaku (dead bodies),

ahead of their transportation for burial. This ancestral connection is spiritual beyond physical and should be fully respected. There is plenty of scope for a bus stop on either side of this frontage.

4. Ngā mihi, KBD, South Dunedin

