

## Minute 2 of Commissioner

---

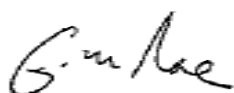
|                            |                                           |
|----------------------------|-------------------------------------------|
| <b>Applicant:</b>          | <b>Ministry of Health</b>                 |
| <b>Location:</b>           | <b>280 and 336 Cumberland St, Dunedin</b> |
| <b>Application Number:</b> | <b>LUC-2020-263</b>                       |
| <b>Subject:</b>            | <b>Hearing process</b>                    |

---

The hearing on the above resource consent application was adjourned on 2 November 2020.

This Minute is to advise that I am satisfied that I now have sufficient information to formally close the hearing and commence deliberations. A decision will be issued this week.

Thank you all for your submissions and evidence.



Gary Rae,  
**Hearing Commissioner**

9 November 2020