

## PROPOSED VARIATION 2 (ADDITIONAL HOUSING CAPACITY) TO THE 2GP

## **MINUTE 14**

## **RS193 Tomahawk**

From: The Chairperson, Variation 2 (Additional Housing Capacity) Hearing Panel

**To:** Submitters: Tim Lequeux, Sorrel O'Connel Milne, and Danielle Nicolson c/- Kurt

Bowen, Patterson Pitts

Date: 19 September 2022

- 1. This Minute is to invite the above submitters in relation to the site RS 193 Tomahawk to provide additional information to support their submission.
- 2. We note that the stormwater analysis provided with the submission only addressed Area A (8 sites). Please provide an updated stormwater analysis for all areas proposed for development (Areas B and C) that supports the rezoning. Please note the analysis is also to consider stormwater that will pass through the site including from 155 Tomahawk Rd. It should address any limitations on development or other rules necessary to manage stormwater that should then be included in proposed structure plan rules.
- 3. Please update the proposed Structure Plan in such a way that it can be included in the plan, to show:
  - a. a reserve in Area D that will protect all areas of the sensitive ecosystems on the coastal strip and provide for wetlands restoration and replanting public access where appropriate. Please note that the DCC officer in their closing remarks commented that Recreation zoning is generally used for public land (and occasionally private land) that contains sporting facilities rather than for open space protection (which retains rural zoning) and does not confer public access;
  - b. a public road to be vested in DCC to service development (for any development not accessed from Gloucester Street);
  - c. any proposals for public pedestrian access from Gloucester Street to the coast through the site;
  - d. areas to be planted prior to subdivision including a species list and showing density of planting, noting the recommendations outlined in the letter provided from Aukaha.

- 4. We encourage you to liaise with the DCC officers and technical experts on the above matters as all information will be forwarded to them for comment for the Panel's consideration
- 5. If you wish to provide this information please do so by **7 October 2022**.
- 6. If you have any questions regarding this Minute please phone Jenny Lapham on 477-4000 or 0212296166.

Gary Rae,

## Chairperson

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on behalf of the Variation 2 Hearing Panel

19 September 2022